JOE LOMBARDO
Governor

STATE OF NEVADA

DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE DIRECTOR

NOTICE & AGENDA OF PUBLIC MEETING

ADVISORY COMMITTEE ON HOUSING

The Department of Business & Industry, Advisory Committee on Housing will conduct a meeting on the following day, time, and locations:

Monday, February 12, 2024 @ 2:30 PM

This meeting will be held virtually. Participation will be enabled by remote technology using video- and teleconference. Instructions for both options are below.

Online Meeting: **Join from your computer, tablet or smartphone.**
https://meet.goto.com/541263029

Dial In Number: +1 (312) 757-3121 Access Code: 541-263-029

Additionally, public comment can be submitted prior to, during, and up to 30 minutes after the meeting is adjourned via email to: snunnelee@business.nv.gov. Public comments received prior to the meeting will be read into the record. Public comments received during the meeting and within 30 minutes of the meeting adjournment will be added to the record. The Chair will call on individuals wishing to make public comment.

Unless otherwise stated, items may be taken out of the order presented on the agenda; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time.

The Advisory Committee on Housing may put reasonable restrictions on time, place, and manner of public comment. Comments based upon viewpoint may not be restricted. Public comment will be limited to three (3) minutes per person, per item.

AGENDA

1. Call to Order and Roll Call

2. Public Comment

3. Introduction of New Member – Senator Dallas Harris
4. Election of Chair/Vice Chair (For Possible Action)
5. Approval of the September 25, 2023, meeting minutes (For Possible Action)
6. Homes Means Nevada Initiative Update (For Discussion)
7. Housing Division Update (For Discussion)
8. Presentation by Clark County on the Community Housing Funds (For Discussion)
9. Nevada Housing Coalition Report (For Discussion)
10. Discussion of the drafting of one legislative measure which relates to matters within the scope of the committee. (For Possible Action)
11. Committee Member Comments
12. Agenda Items for Next Meeting (For Discussion)
13. Public Comment
14. Adjournment

The meeting has been properly noticed and posted at the following locations: Department of Business & Industry Director's Offices Las Vegas and Carson City; Nevada Housing Division Carson City; as well as on the following websites at https://housing.nv.gov and https://notice.nv.gov. Supporting documents are available on the Nevada Housing Division's website http://housing.nv.gov or by contacting (Sandra Nunnelee, 775-684-2920, snunnelee@business.nv.gov) or 1830 E. College Parkway, Suite 200, Carson City, Nevada 89706. Documents provided to Committee members during the meeting will be posted on the Division's website after the meeting.

Note: We are pleased to make reasonable accommodations for members of the public with a disability.

If special arrangements for the meeting are necessary, please notify Sandra Nunnelee at (775) 684-2920 or snunnelee@business.nv.gov, as soon as possible.