JOE LOMBARDO
Governor

STATE OF NEVADA

TERRY J. REYNOLDS
Director

DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE DIRECTOR

NOTICE & AGENDA OF PUBLIC MEETING

ADVISORY COMMITTEE ON HOUSING

The Department of Business & Industry, Advisory Committee on Housing will conduct a meeting on the following day, time, and locations:

Monday, September 25, 2023 @ 2:00 PM

This meeting will be held virtually. Participation will be enabled by remote technology using video- and tele-conference. Instructions for both options are below.

Online Meeting: **Join from your computer, tablet or smartphone.**
https://meet.goto.com/256612781

Dial In Number: 571-317-3122 **Access Code:** 256-612-781

Additionally, public comment can be submitted prior to, during, and up to 30 minutes after the meeting is adjourned via email to: snunnelee@business.nv.gov. Public comment received prior to the meeting will be read into the record. Public comment received during the meeting and within 30 minutes of meeting adjournment will be added to the record.

Unless otherwise stated, items may be taken out of the order presented on the agenda; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time.

The Advisory Committee on Housing may put reasonable restrictions on time, place and manner of public comment. Comments based upon viewpoint may not be restricted. Public comment will be limited to three (3) minutes per person, per item.

AGENDA

1. Call to Order and Roll Call
2. Public Comment
3. Approval of the October 4, 2022, meeting minutes (For Possible Action)

4. Rental Assistance/Homeowner Assistance Update (For Discussion)
5. Homes Means Nevada Initiative Update (For Discussion)
6. Review and comment of 2024 QAP, including, without limitation, discussion regarding increasing the fees for Tax Exempt Bond Financing (For Discussion and Possible Action)
7. Presentation of a report concerning housing to be submitted to the Private Activity Bond Council (For Discussion and Possible Action)
8. Review of 2023 Legislative Session (For Discussion)
9. Nevada Housing Coalition Report (For Discussion)
10. Committee Member Comments
11. Agenda Items for Next Meeting (For Discussion)
12. Public Comment
13. Adjournment

The meeting has been properly noticed and posted at the following locations: Department of Business & Industry Director's Offices Las Vegas and Carson City; Nevada Housing Division Carson City; as well as on the web at https://housing.nv.gov and https://notice.nv.gov.

Note: We are pleased to make reasonable accommodations for members of the public with a disability. If special arrangements for the meeting are necessary, please notify Sandra Nunnelee at (775) 684-2920 or snunnelee@business.nv.gov, as soon as possible.